



## Community Area Grant Application Form 2011/2012

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

**For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)**

**Please contact your Community Area Manager before completing your application  
(See Section 3 for contact details)**

### 1. Your organisation or group

Name of organisation	Chippenham Town Bowls Club		
Contact name			
Contact address			
Contact number		e-mail	
Organisation type	Not for profit organisation <input checked="" type="checkbox"/> Parish/town council <input type="checkbox"/> Other, please specify		

### 2. Your project

Project Title/Name	Floodlights		
What is your project about and what does it aim to achieve?  <i>Important: This section is limited to 600 characters only (inclusive of spaces).</i>	Provide 4 mid-hinged columns each with two 1kw floodlights to produce a brightness level of an average value of 220 lux. Host a floodlight league for the clubs in North Wiltshire. As this will be the only facility of this standard in the county it will also be made available to the Wiltshire Bowls Association. Later evening start times at the beginning and end of season allowing workers to play in the evenings. Games will be able to be completed when bad light would be an issue.		
In which community area does your project take place? (Please give name – see section 3 of the grants pack)	Chippenham		
I/we have discussed our project with the town/parish council?	Yes <input type="checkbox"/>	Date	No <input checked="" type="checkbox"/>
I/we have discussed our project with our Wiltshire councillor?	Yes <input type="checkbox"/>	Date	No <input checked="" type="checkbox"/>

<b>Where will your project take place?</b>	Chippenham Town Bowls Club, Hardenhuish Park, Bristol Road, Chippenham,SN14 6LR
<b>When will your project take place?</b>	March 2012
<b>How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community?</b>  <i>Important: Please do not type/write in paragraphs – This section is limited to 1000 characters only (inclusive of spaces)</i>	Provide the best facilities possible for the playing of bowls in the Chippenham area. Extend the season and make the facility available for more time. Games in May June = 77, Jul Aug =77, Apr =4, Sept =16. Many people would experience the thrill of playing bowls on an international standard green under high grade floodlights. This will be the only facility in the County of this standard. Games will be able to have start times that will enable people that travel to attend. The facility will be available to non members and local schools to try to encourage more participation in the sport of bowls and increase our membership. Already have junior school participation but have problems with secondary schools fitting us in to daytime. Floodlights will encourage older children to participate.
<b>How many people will benefit from your project?</b>	1000
<b>How does your project demonstrate a direct link to the local community plan for your area?</b> <a href="http://www.wiltshire.gov.uk/areboards">www.wiltshire.gov.uk/areboards</a>  Please provide a reference/page no.	Provides a new sports facility  Ref: 8.1 Page 29
<b>To be completed ONLY where town/parish councils are making an application</b>	
<b>Is your project one which parish/town councils have powers to raise local taxes to fund?</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Could your project be funded from your reserves?</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Is your project urgent (having to be completed in this financial year? If you answer YES please provide evidence elsewhere on the application form)</b>	Yes <input type="checkbox"/> No <input type="checkbox"/>
<b>Any other information about your project.</b>	

### 3. Management

How many people are involved in the management of your group/organisation?  
Of these, how many are:


Over 50 years	Male	7	Female	7
25 – 50 years	Male		Female	
Under 25 years	Male		Female	
Disabled People	Male		Female	
Black and Minority Ethnic people	Male		Female	

If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it?

N/A

How will you know whether your project has made a difference in the community? What evidence will be collected to enable you to know that the project has made a positive impact on your community and met the local need?

The amount and type of use.

Have you contacted Charities Information Bureau for help with your application/ to seek other funding?

Yes

Date

02.01.12

No

To whom have you applied for funding for this project (*other than Wiltshire Council*)?

*Please list with amount applied for and whether you have been successful*

Name of Funder	Amount Applied For	Amount Received
Community First	£6000	£4400
Chippenham Borough Lands	1000	£0

Have you or do you intend to apply for a grant from another area board within this financial year?

*If yes, please state which one(s).*

Yes

No

Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project?

Yes

No

4. Information relating to your last annual accounts (if applicable)		
Year ending: 2011	Month: 10	Year: 2010/2011
A - Total income:	£31829	
B - Minus total expenditure:	£33528	
Surplus/deficit for year: (A minus B)	£-1698	
Free reserves currently held:	£6767	

**5. Financial information – If you can claim back V.A.T. please exclude from figures given below**

Project Costs A Please provide a <u>full</u> breakdown e.g. equipment, installation etc.		Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C)		
			P/C	
3 phase switch fuse	£152	Own fundraising/reserves	C	£2,000
Waterproof control board	£116		C	£
25m 10mm 4 core Armoured cable	£140	Parish/town council		£
80m 3core 2.5mm Armoured cable	£123			£
Provide 3 phase cables	£200	Trusts/foundations		£
4 X 10m columns with lights	£8,780	Community First	C	£4390
Trench to columns 3 & 4	£400	In kind	C	£600
Contract provision	£3290	Members Gifts	C	£4000
Resin filled joints	£150	Other		£
Timer	£180			£
Crimper	£27			£
	£			£
<b>Total Project Expenditure</b>	<b>£13,558</b>	<b>Total Project Income</b>		<b>£10,990</b>

<b>Total project income B</b>	£10,990
<b>Total project expenditure A</b>	£13,558
<b>Project shortfall A – B</b>	£2568
<b>Grant sought from Wiltshire Council Area Board</b>	£2568
<b>Bank Details</b>	
<b>Please give the name of the organisations' bank account e.g. Barclays</b>	Lloyds TSB
<b>Please give the title name of the organisations' bank account e.g. current</b>	Treasurers Account Chippenham Town Bowls Club

**6. Supporting information – Please enclose all the following documentation as failure to do so may lead to a delay in your application being considered**

**Enclosed (please tick)**

- Written quotes including the one(s) you are going to use
- Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

**For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.**

**7. Declaration (on behalf of organisation or group) – I confirm that...**

- I have read the funding criteria
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If an award is received, I will complete and return an evaluation sheet.
- That any other form of licence or approval for this project has been received prior to submission of this application.
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.  Child Protection  Safeguarding Adults
  - Public Liability Insurance  Equal opportunities
  - Access audit  Environmental impact
  - Planning permission applied for (date) or granted (date) 17/11/2011
- That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

**Name:**

**Date:** 14/02/2012

**Position in organisation:**

**Please return your completed application to the appropriate Area Board Locality Team (see section 3)**